

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-02296-CJN**

CROSSFIT, INC. et al v. DEPARTMENT OF HEALTH AND HUMAN SERVICES
Assigned to: Judge Carl J. Nichols
Cause: 05:552 Freedom of Information Act

Date Filed: 10/04/2018
Jury Demand: None
Nature of Suit: 895 Freedom of Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff**CROSSFIT, INC.**

represented by **Bradley Prescott Moss**
LAW OFFICES OF MARK S. ZAID,
P.C.
1250 Connecticut Avenue, NW
Suite 700
Washington, DC 20036
(202) 454-2809
Fax: (202) 330-5610
Email: brad@markzaid.com
ATTORNEY TO BE NOTICED

Plaintiff**U.S. RIGHT TO KNOW**

represented by **Bradley Prescott Moss**
(See above for address)
ATTORNEY TO BE NOTICED

Plaintiff**ANDREA MARIA CECIL**

represented by **Bradley Prescott Moss**
(See above for address)
ATTORNEY TO BE NOTICED

V.

Defendant**UNITED STATES DEPARTMENT OF
HEALTH AND HUMAN SERVICES**

represented by **Denise M. Clark**
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
555 Fourth Street, NW
Washington, DC 20530
(202) 252-6605
Fax: (202) 252-2599
Email: denise.clark@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
10/04/2018	<u>1</u>	COMPLAINT against DEPARTMENT OF HEALTH AND HUMAN SERVICES (Filing fee \$ 400 receipt number 0090-5722019) filed by CROSSFIT, INC., ANDREA MARIA CECIL, U.S. RIGHT TO KNOW. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Exhibit Rule 7.1 certification (CrossFit), # <u>3</u> Exhibit Rule 7.1 certification (USRTK), # <u>4</u> Summons HHS, # <u>5</u> Summons USADC, # <u>6</u> Summons USAG)(Moss, Bradley) (Entered: 10/04/2018)
10/05/2018	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by CROSSFIT, INC. (zmd) (Entered: 10/05/2018)

10/05/2018	<u>3</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by U.S. RIGHT TO KNOW. (zmd) (Entered: 10/05/2018)
10/05/2018		Case Assigned to Judge Emmet G. Sullivan. (zmd) (Entered: 10/05/2018)
10/05/2018	<u>4</u>	ENTERED IN ERROR.....SUMMONS (3) Issued Electronically as to DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Notice and Consent) (zmd) Modified on 10/9/2018 (zmd). (Entered: 10/05/2018)
10/09/2018		Case randomly reassigned to Judge Royce C. Lamberth. Judge Emmet G. Sullivan is no longer assigned to the case. (ztnr) (Entered: 10/09/2018)
10/09/2018		NOTICE OF CORRECTED DOCKET ENTRY: re <u>4</u> Summons Issued Electronically as to DEPARTMENT OF HEALTH AND HUMAN SERVICES, AUSA and USAG was entered in error. New summons will be processed. (zmd) (Entered: 10/09/2018)
10/09/2018	<u>5</u>	SUMMONS (3) Issued Electronically as to DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Notice and Consent) (zmd) Modified on 10/11/2018 (znmw). (Entered: 10/09/2018)
11/13/2018	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. DEPARTMENT OF HEALTH AND HUMAN SERVICES served on 10/15/2018 (Attachments: # <u>1</u> Exhibit HHS receipt)(Moss, Bradley) (Entered: 11/13/2018)
11/13/2018	<u>7</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 10/15/2018. (Attachments: # <u>1</u> Exhibit USAG receipt)(Moss, Bradley) (Entered: 11/13/2018)
11/13/2018	<u>8</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 10/15/2018. Answer due for ALL FEDERAL DEFENDANTS by 11/14/2018. (Attachments: # <u>1</u> Exhibit USADC receipt)(Moss, Bradley) (Entered: 11/13/2018)
11/14/2018	<u>9</u>	NOTICE of Appearance by Denise M. Clark on behalf of DEPARTMENT OF HEALTH AND HUMAN SERVICES (Clark, Denise) (Entered: 11/14/2018)
11/14/2018	<u>10</u>	ANSWER to Complaint by DEPARTMENT OF HEALTH AND HUMAN SERVICES.(Clark, Denise) (Entered: 11/14/2018)
11/29/2018	<u>11</u>	ORDER directing the government to produce a Vaughn Index due by 12/21/2018 with a supporting motion to dismiss or motion for summary judgment, as appropriate. Signed by Judge Royce C. Lamberth on 11/21/18. (lsj) (Entered: 11/29/2018)
12/19/2018	<u>12</u>	Unopposed MOTION for Extension of Time to by DEPARTMENT OF HEALTH AND HUMAN SERVICES (Clark, Denise) (Entered: 12/19/2018)
01/28/2019	<u>13</u>	ORDER granting <u>12</u> Motion for Extension of Time; Status Report due by 2/21/2019. Signed by Judge Royce C. Lamberth on 1/28/2019. (lcrc12) (Entered: 01/28/2019)
02/21/2019	<u>14</u>	STATUS REPORT by UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Clark, Denise) (Entered: 02/21/2019)
03/20/2019	<u>15</u>	STATUS REPORT by UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Clark, Denise) (Entered: 03/20/2019)
04/10/2019	<u>16</u>	MINUTE ORDER: The Court ORDERS the defendant to file a status report by 4/25/2019. Signed by Judge Royce C. Lamberth on 4/10/2019. (lcrc11) Modified on 4/11/2019 (zlsj). (Entered: 04/10/2019)
04/24/2019	<u>17</u>	STATUS REPORT by UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Clark, Denise) (Entered: 04/24/2019)
05/22/2019	<u>18</u>	STATUS REPORT by UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Clark, Denise) (Entered: 05/22/2019)
05/24/2019	<u>19</u>	ORDER. Upon consideration of Defendant's Status Report <u>18</u> , and the entire record herein, it is hereby ORDERED that Defendant's next status report is due on August 2, 2019. Signed by Judge Royce C. Lamberth on 05/24/2019. (lcrc12) Modified to add

		event title on 5/28/2019 (znmw). (Entered: 05/24/2019)
05/28/2019		Set/Reset Deadlines: Status Report due by 8/2/2019 (lsj) (Entered: 05/28/2019)
06/24/2019		Case directly reassigned to Judge Carl J. Nichols. Judge Royce C. Lamberth is no longer assigned to the case. (rj) (Entered: 06/24/2019)
08/02/2019	<u>20</u>	STATUS REPORT by UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Clark, Denise) (Entered: 08/02/2019)
08/15/2019		MINUTE ORDER. In light of Defendant's <u>20</u> Status Report, it is hereby ORDERED that the Parties shall confer and submit a Joint Status Report by October 10, 2019. Signed by Judge Carl J. Nichols on August 15, 2019. (lccjn1) (Entered: 08/15/2019)
08/15/2019		Set/Reset Deadlines: Joint Status Report due by 10/10/2019. (mac) (Entered: 08/15/2019)
10/10/2019	<u>21</u>	Joint STATUS REPORT by UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Clark, Denise) (Entered: 10/10/2019)